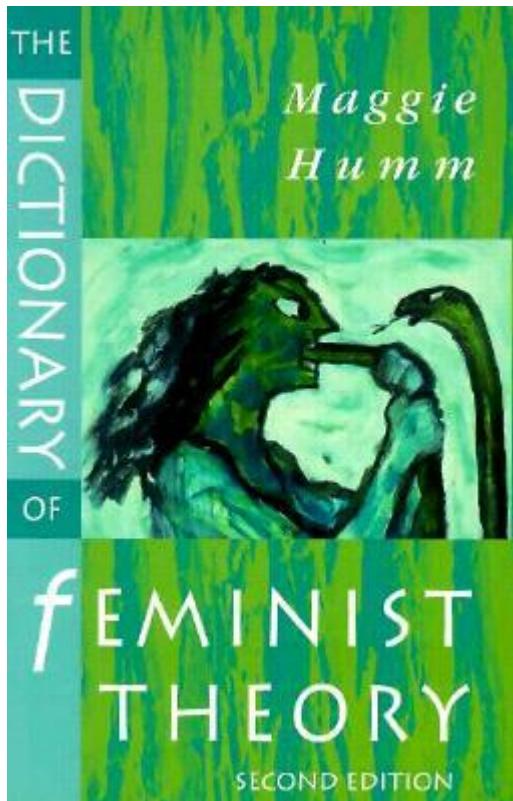


**GAYA PENGARANG DAN CITRA PEREMPUAN
DALAM SASTRA**

Penulis:
Suryo Handono
Desi Ari Pressanti
Shintya

Balai Bahasa Provinsi Jawa Tengah
Badan Pengembangan dan Pembinaan Bahasa
Kementerian Pendidikan dan Kebudayaan
2014

laki. Perempuan hanya menempati posisi kelas dua sehingga dibatasi kebebasannya dalam melakukan kegiatan sehari-hari.



First published 1989

Second edition first published in 1995 by
Prentice Hall/Harvester Wheatsheaf

This edition published 2003 by
Edinburgh University Press Ltd
22 George Square, Edinburgh

© Maggie Humm, 1989, 1995, 2003

Typeset in 11/12 pt Garamond
by Photoprint, Torquay, Devon
and printed and bound in Great Britain by
Creative Print & Design, Ebbw Vale

A CIP record for this book is available from the British Library

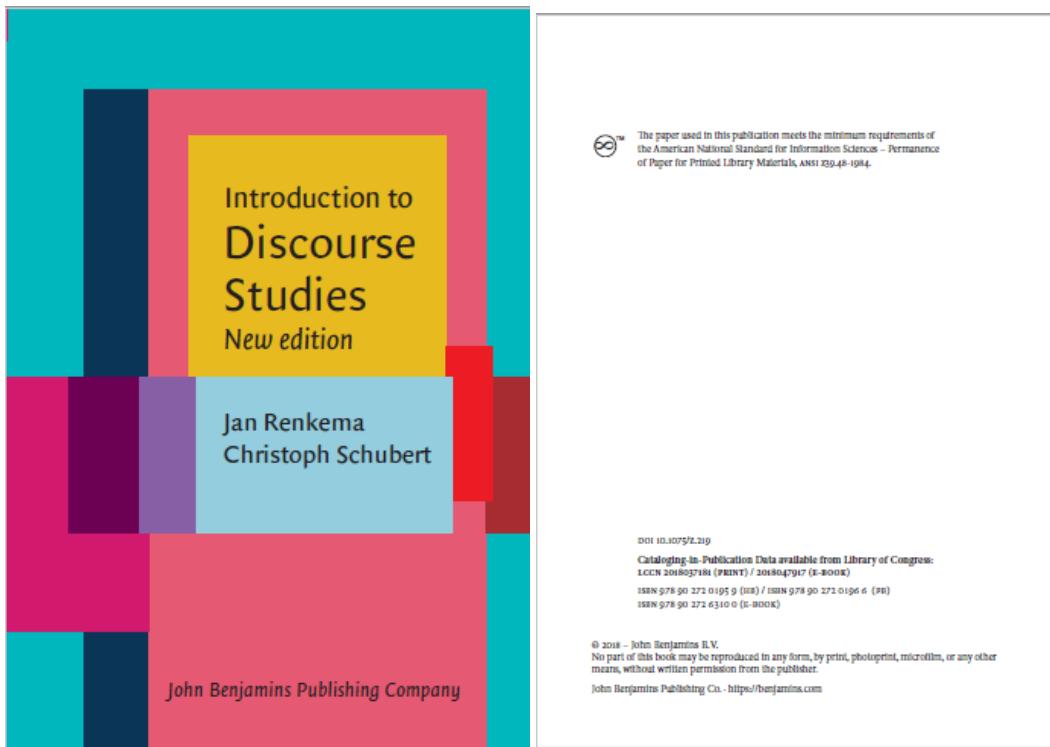
ISBN 0 7486 1908 9 (paperback)
ISBN 978 1 4744 6940 1 (EPDF)
The right of Maggie Humm
to be identified as author of this work
has been asserted in accordance with
the Copyright, Designs and Patents Act 1988.

Language

Feminist theory takes language to be an index of patriarchal attitudes, and the sexual distribution of social roles and status. See McConnell-Ginet (1980). The relationship between language and



The discursive constitution of the social may be analysed broadly in terms of representations, relationships and identities (Fairclough 1989; 1992). For feminist CDA, the focus is on how gender ideology and gendered relations of power are (re)produced, negotiated and contested in representations of social practices, in social relationships between people, and in people's social and personal identities in texts and talk. Underlying a critical feminist analysis of discourse in these three domains is the principle of 'gender relationality', which may be signalled explicitly or maintained implicitly in the studies. Gender relationality entails a



The paper used in this publication meets the minimum requirements of the American National Standard for Information Sciences – Permanence of Paper for Printed Library Materials, ANSI Z39.48-1984.

DOI 10.1075/tl.219

Cataloging-in-Publication Data available from Library of Congress:
LCCN 2018037141 (PRINT) / 2018047917 (E-BOOK)

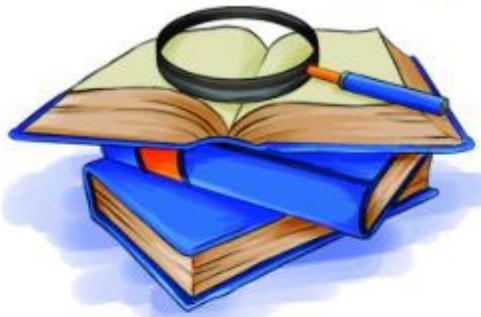
ISBN 978 90 272 0195 9 (HB) / ISBN 978 90 272 0196 6 (PB)

ISBN 978 90 272 6310 0 (E-BOOK)

© 2018 – John Benjamins B.V.
No part of this book may be reproduced in any form, by print, photostat, microfilm, or any other means, without written permission from the publisher.
John Benjamins Publishing Co. - <https://benjamins.com>

Discourse studies is the discipline devoted to the investigation of the relationship between form and function in verbal communication. This short but rough definition is the point of departure for this book. The definition prompts the following

Page 1



Discourse Analysis

for Language Education

Editors:
Prof. Mohammed Youni, M.Hum., M.A. & Samsudin, S.Pd., M.Pd. (Dr. Cond.)

DISCOURSE ANALYSIS FOR LANGUAGE EDUCATION

- Dr. Alek, M.Pd. -

Publita Indonesia Utama
2023

Discourse is a term that has been the subject of various definitions across different academic disciplines. Nonetheless, there

Page 1

Discourse can be defined as a type of communication that involves the use of language to express ideas, beliefs, opinions, and information within a specific social, cultural, and historical context.

Page 91

GERAKAN PERLAWANAN PEREMPUAN DALAM NOVEL
(Analisis Wacana Kritis Sara Mills dalam Novel Maryam

Karya Okky Madasari)

Skripsi
Dibuatkan kepada Pada Jurusan Dakwah dan Tesis Konservasi
untuk Mendapat Penghargaan Mungil
Gelar Sarjana Sosial (S.Sos)



JURUSAN KOMUNIKASI DAN PENYIARAN ISLAM
FAKULTAS ILMU DAKWAH DAN ILMU KOMUNIKASI
UNIVERSITAS ISLAM NEGERI
SYARIF HIDAYATULLAH
JAKARTA
1438 H/2017 M

Wacana, Journal of the Humanities of Indonesia

Volume 24
Number 1: Reclaiming women's space /

Article 4

June 2023

**Challenging the patriarchal culture; Feminist critical discourse
analysis of the Indonesian environmental heroines**

Erminda Erranda
Universitas Jember, Indonesia, erminda@unj.ac.id

Follow this and additional works at: <https://scholarhub.uinj.ac.id/wacana>

A Part of the Other Arts and Humanities Commons, and the Other Languages, Societies, and Cultures

Commons

Recommended Citation

Erranda, Erminda (2023) "Challenging the patriarchal culture; Feminist critical discourse analysis of the
Indonesian environmental heroines," *Wacana, Journal of the Humanities of Indonesia*: Vol. 24 No. 1,
Article 4.
DOI: 10.17518/wacana.v24i1.1179
Available at: <https://scholarhub.uinj.ac.id/wacana/vol24/iss1/4>

This Article is brought to you for free and open access by the Faculty of Humanities at UI Scholar Hub. It has been
accepted for inclusion in *Wacana, Journal of the Humanities of Indonesia* by an authorized editor of UI Scholar
Hub.

**ANALISIS FEMINISME SASTRA DALAM FILM 7 HEAT 7 CINTA 7
BANTUA KARYA ROBBY ERTANTO SOEDISKAM**



SKRIPSI

Dibuatkan untuk Memenuhi Salah Satu Syarat guna Memperoleh Gelar
Sarjana Pendidikan pada Program Studi Pendidikan Matematika
Fakultas Keguruan dan Ilmu Pendidikan
Universitas Muhammadiyah Makassar

Oleh
ANDI ELIAHAN ELIAS
105.337.246.13

PROGRAM STUDI PENDIDIKAN BAHASA DAN SASTRA INDONESIA
FAKULTAS KEGURUAN DAN ILMU PENDIDIKAN
UNIVERSITAS MUHAMMADIYAH MAKASSAR
2017

JOHN W. CRESWELL • J. DAVID CRESWELL



FIFTH EDITION
**RESEARCH
DESIGN**

Qualitative, Quantitative, and
Mixed Methods Approaches



FOR INFORMATION:

SAGE Publications, Inc.

2455 Teller Road

Thousand Oaks, California 91320

E-mail: sales@sagepub.com

SAGE Publications Ltd.

11 City Road

London EC1Y 1SP

United Kingdom

SAGE Publications India Pvt. Ltd.

B 1/11 Mohan Cooperative Industrial Area

Matale Road, New Delhi 110 044

India

SAGE Publications Asia Pacific Pte. Ltd.

3 Church Street

#20-04 Star Plaza Building

Singapore 049402

Copyright © 2018 by SAGE Publications, Inc.

All rights reserved. No part of this book may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the publisher.

Qualitative research is an approach for exploring and understanding the meaning individuals or groups ascribe to a social or human problem. The process of research involves emerging questions and procedures, data typically collected in



**DESAIN PENELITIAN KUALITATIF
SASTRA**

Hak Cipta © Sugilarti, Eggy Fajar Andalas, Arif Setiawan, 2020
Hak Terbit pada UMM Press

Penerbit Universitas Muhammadiyah Malang
Jl. Raya Kedung Ombo No. 246 Malang 65144
Telp. (0377) 4166 6388, (0341) 464318 Psw. 140

Fax. (0341) 466325

E-mail: ummpress@ummat.ac.id

<http://ummpress.ummat.ac.id>

Anggota APPTI (Asosiasi Penerbit Penguruan Tinggi Indonesia)

Anggota IKAPI (Ikatan Penerbit Indonesia)

Cetakan Pertama, Februari 2020

ISBN : 978-979-796-474-0

e-ISBN : 978-979-796-476-4

Ic: 162 Blm: 16 x 23 cm

Tata letak & Desain sampul: AH. Riyantono

Hak cipta dilindungi undang-undang. Dilarang memperbaiknya karya tulis ini dalam bentuk dan dengan cara apapun, termasuk fotokopi, tanpa izin tertulis dari penerbit. Pengutipan harus menyebutkan

A. Karakteristik Penelitian Kualitatif

Penelitian kualitatif memiliki karakteristik khusus yang berbeda dengan jenis penelitian kuantitatif. Terdapat sembilan karakteristik khusus penelitian kualitatif, yaitu 1) setting natural, interaksi dengan data sangat dekat, 2) peneliti sebagai instrumen pengumpulan data, 3) beragam sumber data dalam bentuk kata-kata atau gambar, 4) analisis data secara induktif, rekursif, dan interaktif, 5) fokus pada perspektif partisipan, maknanya, dan bersifat subjektif, 6) *framing* perilaku manusia dan kepercayaannya berikut konteks yang mendasarinya, 7) desain tidak bersifat kaku, 8) penyelidikan interpretatif mendasar (peneliti, pembaca, dan partisipan merefleksikan peran dan posisinya dalam penelitian), dan 9) holistik (Creswell, 2007:38).